

Sussex County Community College
& The Sparta Runners Club
present the 4th Annual Regional

**OPEN/CORPORATE
Team Challenge!**



Sunday, October 2, 2011

Race Day Schedule:

7:00 am Packet pick up
9:00 am 5 and 10K races start
10:30 am Awards, refreshments, music and celebration under the Lakeland Bank Pavilion

Registration & Fee Info

5/10K (Early Bird - by 9/9/11)\$20
Regular Registration.....\$25
SCCC & Area Students (K-12).....\$10

USATF-NJ Athletes save \$2 until 9/23/11

Online registration:

raceforum.com/skylanderchallenge
Cool Long Sleeve t-shirts! While supplies last.



SPONSORED BY:



COURSES: Both 5K and 10K courses offer a "net" downhill run with moderate rolling hills, beautiful scenery, and tons of crowd support. USATF certified.

AWARDS: Given to 1, 2, 3 overall M/F 5 & 10 K runners, M/F SCCC students and top 3 corporate and school teams. Additional awards given by 10 year age groups 7 – 80+. Scoring by Elite Racing Systems.

For more info and ONLINE Registration visit :
sussex.edu or spartarunners.org
Proceeds support student scholarships at SCCC



SKYLANDER CHALLENGE REGISTRATION FORM

Last Name _____ First Name _____ Gender _____
 Address _____ City _____ State _____ Zip _____
 Phone Number _____ E-mail Address _____
 Business Name _____ Current SCCC Student Yes No Running: 5K 10K
 Team Name _____ Team Captain _____
 Bib# (Office Use Only) _____
 Shirt Size: S M L XL Age on Race Day: _____ Birthdate: _____
 2011 USATF-NJ# _____ Grand Prix Scoring Only
 Payment Enclosed: _____ cash _____ check # _____

**Make checks payable to: SCCC Foundation
Send payment & Registration Form to:
SCCC Foundation
One College Hill Road, Newton, NJ 07860**

In consideration of your acceptance in the Skylander Challenge I, the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administration waive and release any and all rights and claims for damages, and hold harmless, any sponsoring organizations including Sussex County Community College, Sparta Runners Club, Hampton, Newton, Sussex County, event co-sponsors, their representatives, successors, agents, servants or employees and assignees for any and all injuries suffered by me in said run. I recognize that I must be in good health and of sufficient training and experience in order to participate and state furthermore, that my ability to participate in and successfully compete in this event has been attested to by a qualified physician or certified fitness consultant. I hereby grant permission to SCCC to use photos that may include myself for promotion and publicity, and understand that if the Run cannot be held due to an act of God or circumstances beyond control, the Race is not liable to refund any money paid by me to participate. With my signature, I acknowledge that I have read and accept these terms under which my entry is made.

Please Sign here: _____ **Date:** _____
 Parent or guardian if under 18