

2017 Teen Arts Festival Application and Information

Deadline: Friday, January 20th, 2017



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Sussex County Community College

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SUSSEX COUNTY TEEN ARTS 2017
Creative Writing • Dance • Instrumental Music • Theater
Video • Vocal Music • Visual Art
Sussex County Community College • One College Hill • Newton, NJ 07860
973-300-2315 • teenarts@sussex.edu • www.sussex.edu

Instructions for Contact Person:

The contact person is responsible for:

- Duplicating this packet and distributing it to the superintendent, principal, and all the arts teachers in your school and/or district.
- Proofing all the applications.
- Forwarding all applications to the Teen Arts Office by Friday, January 20, 2017.

The following pages are for you only:

- Instructions.
- School Attendance Form.
- The invoice (Please submit payment request ASAP to ensure prompt payment!).

Please proof and return the following to Sylvia Sirin at SCCC:

- School voucher or check, if you have not done so.
- School Attendance Form – January 20, 2017.
- All Student Applications (2 copies) – January 20, 2017.
 - No changes will be made to the schedule after Friday, February 20, 2017.
- School Visual Art Application.
 - Not master sheet – one per school.
- Student writing and videos submitted online via email, prepared as per guidelines – Friday, February 17, 2017.
- The videos should be submitted as a finalized DVD to insure it may be played anywhere (including a Play Station).

SUSSEX COUNTY TEEN ARTS 2017
Sussex County Community College • One College Hill • Newton, NJ 07860
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APPLICATION DEADLINE: Friday, January 20, 2017
EVENT DATE: Tuesday, March 14, 2017
(Snow date: Wednesday, March 15, 2017)
EVENING RECEPTION: Wednesday, March 15, 2017 (See application guidelines.)

School: _____ Address: _____

Contact: _____ eMail: _____

Daytime: _____ Evening/Cell: _____

Attendance: _____ to _____ Performing at Showcase: [] Yes [] No

High School Information Due: Friday, January 20, 2017

LIST OF PERFORMANCES. Please list name(s) of submissions/performances.

Creative Writing (Limit 4 students)

Total: _____

1. _____
2. _____
3. _____
4. _____

Dance (Limit 4 performances)

Total: _____

1. _____
2. _____
3. _____
4. _____

Instrumental, Small (Limit 3 performances)

Total: _____

1. _____
2. _____
3. _____

Instrumental, Large (Limit 1 group)

Total: _____

1. _____

Piano (Limit 2 performances)

Total: _____

1. _____
2. _____

Theater, Small (Limit 3 performances)

Total: _____

1. _____
2. _____
3. _____

Theater, Large (Limit 1 group)

Total: _____

1. _____

Visual Art (Limit 55 submissions)

Total: _____

Video (Limit 3 submissions)

Total: _____

1. _____
2. _____
3. _____

Vocal, Small (Limit 3 performances)

Total: _____

1. _____
2. _____
3. _____

Vocal, Large (Limit 1 group)

Total: _____

1. _____

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APPLICATION DEADLINE: Friday, January 20, 2017
EVENT DATE: Tuesday, March 14, 2017
(Snow date: Wednesday, March 15, 2017)
EVENING RECEPTION: Wednesday, March 15, 2017 (See application guidelines.)

School: _____ Address: _____

Contact: _____ eMail: _____

Daytime: _____ Evening/Cell: _____

Attendance: _____ to _____ Performing at Showcase: [] Yes [] No

Middle School Information Due: Friday, January 20, 2107

LIST OF PERFORMANCES. *Please list name(s) of submissions/performances.*

Creative Writing (Limit 2 students)

Total: _____

1. _____

2. _____

Theater, Small (Limit 2 performances)

1. _____

2. _____

Dance (Limit 2 performances)

Total: _____

1. _____

2. _____

Theater, Large (Limit 1 group)

Total: _____

1. _____

Visual Art (Limit 22 submissions)

Total: _____

Instrumental, Small (Limit 2 performances)

Total: _____

1. _____

2. _____

Video (Limit 2 submissions)

Total: _____

1. _____

2. _____

Instrumental, Large (Limit 1 group)

Total: _____

1. _____

Vocal, Small (Limit 2 performances)

Total: _____

1. _____

2. _____

Piano (Limit 1 performances)

Total: _____

1. _____

Vocal, Large (Limit 1 group)

Total: _____

1. _____

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School Contact Only – Form: Projected School Attendance
Return: Friday, January 20, 2017
 (Page 1 of 2)

Contact: _____ Home Phone/Cell: _____
 School: _____ eMail: _____
 Phone: _____ Fax: _____
 Principal: _____ Superintendent: _____

1. We plan to attend the Sussex County Teen Arts Festival at SCCC, Tuesday, March 14
 Snow Date: Wednesday, March 15.

_____ to _____
 Arrival Departure

2. HIGH SCHOOLS: Tuesday, March 14
 One Bus
 Two Buses
 Three buses, if large choir or band with 20+ students perform

3. JUNIOR AND MIDDLE SCHOOLS: Tuesday, March 14
 One Bus Only
 Two buses, if large choir or band with 20+ students perform

4. Yes, we are expecting to submit the following applications for Tuesday, March 14 –
 due Friday, January 20.

Number	Submission	Number	Submission
_____	Creative Writing	_____	Larger Theater
_____	Dance	_____	Video
_____	Small Instrumental	_____	Visual Art Exhibit
_____	Large Instrumental	_____	Small Vocal
_____	Small Theater	_____	Large Vocal
		_____	Piano

No corrections will be made to the Schedule after February 20, 2017.

5. Estimated number of students attending SCCC _____.
 6. Estimated number of teachers/parents attending SCCC _____.

School Contact Only – Form: Projected School Attendance
Return: Friday, January 20, 2017
(Page 2 of 2)

School Name: _____

7. We plan to participate in the Evening Teen Arts Visual Art Reception on Wednesday, March 15 from 6:30 p.m. – 8:30 p.m. the teacher is not required to attend). Yes No

- **Small instrumental groups for Art Reception areas are needed!**

8. Performing Arts Showcase and Select Art Exhibit, APRIL 5TH at 7:30 p.m. Yes No

9. State Teen Arts Festival Yes No

10. Students **cannot** drive to the Festival unless they need to go to work directly after the Festival, or if they are delivering musical instruments or equipment. Students who drive **must** have written permission on school letterhead. Please leave a letter with school emblem visible on the dash board.

11. We will not be attending the Festival this year for the following reasons:

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Application Directions:

Do not omit any information. Submit one application per performance, writing, or video to your teacher.

Attach a list of student names to the application for each performance. Title each list of students with the name of your school and the category of the performance. **Please do not staple the list of students to the application**

For **Visual Arts ONLY**, submit one application per school. TYPE or PRINT NEATLY.
INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR PARTICIPATION AND WILL BE RETURNED.

School: _____

Contact: _____ Cell/Evening : _____

Daytime Phone: _____ eMail: _____

Fax: _____

Adult Artistic Sponsor: _____

Evening Phone/Cell: _____ eMail: _____

Name of Group*: _____ # of Students*: _____
(*Attach an alphabetical list of all students performing in a group.)

Name of Solo or Representative Student: _____ Age: _____ Gender: _____

Home/Cell Phone: _____ eMail: _____

Before completing application consult individual guidelines as provided in the complete Application Packet.

***Each student can enter only 2 Performance Categories total as an individual or as part of group, Visual Art Excluded.**

FOR SCHEDULING PURPOSES, YOU MUST INDICATE HOURS OF ATTENDANCE

We will attend between the hours of _____ and _____ on Tuesday, March 14, 2017.

Available to perform at Showcase: [] Yes [] No

SCA&HC Awards: [] Yes [] No

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School: _____

Visual Arts		2D	3D	Total	
Creative Writing		Poetry ~ 2 pages	Short Story ~ 4 pages	Essay/Excerpt ~ 4 pages	
<i>Performance</i>	Actual Time	Solo	Small Group	Large Group	<i>If original Check here</i>
Dance: Circle: ballet, jazz, lyrical, ethnic, tap	____min?	3 min. max Solo	4 min. max Group 1-4	4 min. max Group 5+	Original?
Instrumental: What instrument? _____	____min?	3 min. max Solo	4 min. max Group 1-9	12 min. max Group 10+	Original?
Piano	____min?	4 min. Solo	Accompaniment	Yes ___ No___	Original?
Theater: Musical? _____ Comedy/Drama? _____	____min?	3 min. max Solo	4 min. max Group 1-4	10 min. max Group 5+	Original?
Vocal: _____ Musical Theatre? _____	____min?	3 min. max Solo	3 min. max Group 1-9	6 min. max Group 10+	Original?
Video 10 min.	____min?	10 min. Solo	10 min. Group	10 min. Group	Original?

NO CORRECTIONS WILL BE MADE TO THE SCHEDULE AFTER MONDAY, FEBRUARY 20TH, 2017.

*****To avoid scheduling conflicts, Performances that include Teachers and/or Students please list other categories, or groups with whom you are performing. This includes Writing Feedback & Video.**

Anyone who attends and/or participates in the Teen Arts Festival and its year round activities may be quoted, photographed and/or videotaped for news and promotional activities.



Application Guidelines

Visual Arts (Page 1 of 4)

Deadline: January 20, 2017

All snow dates occur on the day following the snow closing.

The following are the technical equipment specifications, time limits and rules for the County Festival. Any equipment not listed must be brought to the festival by the participating school. Please read the following guidelines and carefully fill out the application. Incomplete or incorrectly filled out applications will be returned. The Sussex County Community College Teen Arts Program is not responsible for delays in processing or the omission of applicants whose forms are returned. Please thoroughly review each application that you submit. A student must be in attendance at the school submitting the application. A single performer may not enter the County Festival in more than 2 categories, including the Creative Writing Feedback Seminar and Video. Visual Art is excluded from this requirement. Performances will be scheduled only as time, space, and number of applicants permit. No corrections will be made to the Schedule after FEBRUARY 20TH, 2017.

March 6th Deliver art pieces and logos if they are ready:

- 2 p.m. – 5 p.m.
- Late drop-offs will be hung only where space still exists.
- Separate art works by medium and place them in the designated areas.
- Leave two (2) copies of the Master Sheets
- Only WIRED pieces ready to hang will be hung in the exhibition.

1. Set-up of Visual Art Exhibit:

- Tuesday, March 7 from 8 a.m. – 2 p.m.
- Volunteer art teachers and students are needed. Lunch will be provided.
- **WE NEED YOU!**

2. The Visual Art Public Reception:

- Wednesday, March 15th, 2017 from 6:30 p.m. – 8:30 p.m.
- Be sure to invite parents. An invitation will be in the Festival Packet in March.
- Arrange to put this reception on your school web page.

3. Submit only one art application form per school.

4. Fill out the Master Sheets completely:

- Teachers, please include your home number and email address so that we can contact you, as needed.
- Important: Print the artist's name, address, and phone number in the boxes provided.
- Tape a copy of the label on the back of each piece as a back-up.
- Leave **two (2)** copies of the Master Sheets upon art drop-off.
- The MS# should include the abbreviation assigned for your school and the number of the piece.

Visual Art Guidelines (Page 2 of 4)

- Master Sheets or exhibit labels without an MS# will not be considered for outreach exhibits.
 - If a work is a copy or **interpretation** of an original, place an “X” in the box for “Copy/Int.”
5. Each High School can submit a total of 55 pieces.
6. Each Junior High/Middle School can submit a total of 22 pieces.
7. Logo Designs:
- Each school can submit designs to be considered for the 2018 Sussex County Teen Arts Logo Design, due on May 23rd, 2017.
 - Omit year and words “Teen Arts” unless the lettering is perfect and/or an integral part of the design.
8. Preparation Rules:
- All work must be properly wired to hang. If it is not wired according to the instructions, it will be disqualified.
 - Minimum framing on oils and acrylics, ready to hang.
 - Work must be dry.
 - All other works must be matted or mounted and ready to hang regardless of medium
 - Matted or mounted only in the following colors: white, beige, cream, black or grey.
 - Non-canvas works should be protected with acetate.
 - NO GLASS if framed.
 - 3D’s should include instructions if there are multiple parts to them.
9. Exhibit Labels: (See attached)
- 10. Pick up exhibit after Festival:**
- All pieces not touring SHOULD be picked up.
11. Only original works will be selected for touring exhibits or reproduction.
12. The critique artists will select work to represent Sussex County at the following exhibits or in print:
- SCCC Gallery
 - County high/junior/middle school travel exhibits:
 - ❖ One piece per school, selected by school art teachers at the Festival.
 - ❖ Report it to the information table and then affix the label on the piece.
 - ❖ Reproduction – County Publications. Must be original
13. **Refer to the Calendar Of Events for the various art exhibits and receptions**

Visual Art Sample Label & Instructions (Page 3 of 4)

1. Please use the Blank Label Template provided.
2. Use Mr., Miss, Mrs. or Ms. and last name only so that the teacher's name is not confused with the student's name
3. Attached is a sample label, your finished label should look like the sample
4. Attached is the TEMPLATE ART LABEL.
 - Be sure to place an "X" in the appropriate boxes on the top two lines
 - Indicate whether artwork is a copy (give proper credit)
5. All information on the exhibit labels must match that given on the master sheets
6. Place the cursor directly over the prompt words, the prompt words will become highlighted and then will be automatically deleted when you start to type. Write the words "Age" and "Grade" before the number to avoid confusion.
7. White labels = high schools
8. Ivory labels = middle schools. (We have ivory if you need some.)
9. Neatness does count as it reflects on your school and Teen Arts
10. Place label on lower right side
 - Attach the label on the right side of the 2D piece
 - Attach label securely and visibly to the artwork by using tape *both behind the artwork and the label*, so that the label can be read in its entirety
 - *Do not attach* label to face of artwork itself or under the protective acetate
 - Use school code as listed as a prefix to the MS#
 - Example: FT1 = Frankford Township School, Piece #1
 - FT2 = Frankford Township School, Piece #2
 - Identify the piece separately on the back in case the label comes off
 - Tape a copy of the label on the back of each piece as a back-up

Visual Art Sample Label & Instructions (Page 4 of 4)

<ul style="list-style-type: none"> ▪ Tape this white space behind the mat or frame ▪ Tape on the right side ▪ Be sure to expose all the information below! ▪ <i>Highlight & Type directly into brackets/ prompt is eliminated</i>
<input type="checkbox"/> Original <input type="checkbox"/> Copied from <input type="checkbox"/> Not Available <input type="checkbox"/> Tour <input type="checkbox"/> Exhibit <input type="checkbox"/> Reproduction
[Enter Teacher] [Enter School] [Enter Title] [Enter Medium]
[ENTER ARTIST]
2015 SC MS # [Code/Number] [Age] [Grade]

SCHOOL ABBREVIATIONS FOR MASTER SHEETS AND LABEL NUMBER

BT=Byram Township	HMS=Hopatcong MS	RB=Reverend Brown
CCA=Cedar Cliff Academy	H=Home Schooled	STJ=St. Joseph's
FMB=Florence M. Burd	IC=Immaculate Conception	SHS=Sparta High School
FT=Frankford Township	KR=Kittatinny Regional HS	SMS=Sparta Middle School
FES=Franklin Elementary School	KR7/8=Kittatinny Regional HS	SCS=Sussex Christian School
GH=Green Hills School	LT=Lafayette Township School	SCCS=Sussex County Charter School
GM=Glen Meadow	LA=Lakeland=Andover	SCT=Sussex County Tech
HSS=Halsted Street School	LV=Lenape Valley RHS	SXS=Sussex Middle School
HB=Hamburg Borough	NHS=Newton High School	VCA=Veritas Christian Academy
HT=Hardyston Township	NC=Northwest Christian	VT=Vernon Township HS
HPR=High Point RHS	OB=Ogdensburg Borough	WV=Wallkill Valley RHS
HCD=Hilltop Country Day	PJ=Pope John XXIII HS	WG=Willowglen Academy
HHS=Hopatcong HS		

Application Guidelines

Creative Writing (Page 1 of 2)

Application Deadline: January 20/Submission Deadline: February 17th, 2017

The following are the technical equipment specifications, time limits and rules for the County Festival. Any equipment not listed must be brought to the festival by the participating school. Please read the following guidelines and carefully fill out the application. Incomplete or incorrectly filled out applications will be returned. The Sussex County Community College Teen Arts Program is not responsible for delays in processing or the omission of applicants whose forms are returned. Please thoroughly review each application that you submit. A student must be in attendance at the school submitting the application. A single performer may not enter the County Festival in more than 2 categories, including the Creative Writing Feedback Seminar and Video. Visual Art is excluded from this requirement. Performances will be scheduled only as time, space, and number of applicants permit. No corrections will be made to the Schedule after February 20th.

Writing Feedback Seminars will be scheduled only as time, space and number of applicants permit.

14. Submit *one application per student* by January 20. We need this to schedule.
15. Submit writing samples via email to ssirin@sussex.edu by February 17.
16. Include at the top of every page the following:
 - Age, grade, school
 - County, genre, page number (1 of 1 or 1 of 2, etc.)
17. One entry per student
 - Maximum of two pages of poetry or four pages of prose (double spaced for one story or essay).
 - One-sided
 - 1" margin, 12 pt. font
 - Typed, double spaced (except poetry)
 - No handwritten copies.
 - Standard 8 ½" x 11" paper.
18. Original works in poetry, short essay or excerpts (excerpts must be self-explanatory). Students may submit as many selections as they can fit on two pages for poetry, four pages for short story or essay, double spaced.
19. Each student is required to bring eight copies of his/her work to the seminar to share with the other students in attendance.

Creative Writing Guidelines Page 2 of 2

20. Each high school may submit applications for four students total for the Creative Writing Feedback Seminar.
21. Each junior high school may submit applications for two students total for the Creative Writing Feedback Seminar.
22. In addition, attractively mount each of the poetry or prose works individually for hanging at the Festival. Put wire on the back of the art work in order to hang. Give these to the visual art teacher who will be delivering the artwork on Monday, March 6, 2017.
23. Submit works only by students who can attend the Festival and who will attend the feedback seminar.
24. Students who participate in the seminar can participate in only one performance during the day. If a student will be performing, he/she must note the performance and the seminar on the applications.
25. *Writing Sample Deadline is February 17th, 2017!!* No corrections will be made to the schedule after, February 20th.
26. An open poetry jam will be scheduled for those who wish to share.

Application Guidelines

Dance

Deadline: January 20, 2017

The following are the technical equipment specifications, time limits and rules for the County Festival. Any equipment not listed must be brought to the festival by the participating school. Please read the following guidelines and carefully fill out the application. Incomplete or incorrectly filled out applications will be returned. The Sussex County Community College Teen Arts Program is not responsible for delays in processing or the omission of applicants whose forms are returned. Please thoroughly review each application that you submit. A student must be in attendance at the school submitting the application. A single performer may not enter the County Festival in more than 2 categories, including the Creative Writing Feedback Seminar and Video. Visual Art is excluded from this requirement. Performances will be scheduled only as time, space, and number of applicants permit. No corrections will be made to the Schedule after February 20th.

- Dance will take place on a composite floor in the SCCC Gym.
- Gymnastics are not eligible for entry.
- *Attention schools that do not have a dance program or a dance faculty member:* Hold an audition that will be judged by impartial, interested faculty or staff.
- Warm-up in Gym from 8:45 a.m. – 9:00 a.m. and during workshops.
- CD's must be already cued and labeled with student name, teacher, school, title and performance time.
- CD's should be brought to the dance area 10 minutes prior to the scheduled performance time and submitted to the audio technician.
- The dancer must collect CD's at the end of the critique session.
- Time limits: solo/duo/group: 4 minutes
- Middle School: 8 minute maximum time limit – Two performances maximum.
- High School: Four performances maximum.
- Dance School: Two performances maximum. Please submit back-up applications. They will be scheduled if time and space permits. Please write back-up at the top of the application.
- Tap is permitted.

Solo or small groups will be selected by critique for the Evening Performance Showcase:

Wednesday, April 5th, 2017, SCA&HC Senior Student Arts Awards on Tuesday, May 23rd, 2017 at 7:30 p.m., and State Teen Arts Festival, May 31 – June 2. A teacher is not required to attend. Performances will be selected to represent genre and schools where possible.

Application Guidelines

Instrumental Music

Deadline: January 20, 2017

The following are the technical equipment specifications, time limits and rules for the County Festival. Any equipment not listed must be brought to the festival by the participating school. Please read the following guidelines and carefully fill out the application. Incomplete or incorrectly filled out applications will be returned. The Sussex County Community College Teen Arts Program is not responsible for delays in processing or the omission of applicants whose forms are returned. Please thoroughly review each application that you submit. A student must be in attendance at the school submitting the application. A single performer may not enter the County Festival in more than 2 categories, including the Creative Writing Feedback Seminar and Video. Visual Art is excluded from this requirement. Performances will be scheduled only as time, space, and number of applicants permit. No corrections will be made to the Schedule after February 20th.

EQUIPMENT: In order to avoid duplication and save time, we need each school to volunteer to loan Teen Arts one of the following:

- Music Stands
- Percussion/Drum set
- Electronic piano
- Amplification System or electric instruments

Please contact Teen Arts Coordinator at SCCC as soon as possible to volunteer your services and equipment and to verify that the equipment will be on site. We need an instrumental teacher to coordinate this.

- Solo: Four (4) minute maximum
- Small groups of 2 – 9 students: Four (4) minute maximum
- Large groups of 10 or more: 12 minute maximum
 - Five additional minutes allotted for set-up & strike
- High Schools:
 - 20 minute maximum
 - Three (3) performance maximum for solo/small group
 - One (1) large group maximum
- Junior High and Middle Schools:
 - 16 minute maximum
 - Three (3) performance maximum for solo/small group
 - One (1) large group maximum
- Piano will be scheduled only if there are sufficient applicants
 - Four (4) minute maximum
 - Two (2) performance maximum per school

Solo or small groups will be selected by critique for the Evening Performance Showcase: Wednesday, April 5th, 2017, SCA&HC Senior Student Arts Awards on Tuesday, May 23rd, 2017 at 7:30 p.m., and State Teen Arts Festival, May 31 – June 2. A teacher is not required to attend. Performances will be selected to represent genre and schools where possible.

Application Guidelines

Theater

Deadline: January 20, 2017

The following are the technical equipment specifications, time limits and rules for the County Festival. Any equipment not listed must be brought to the festival by the participating school. Please read the following guidelines and carefully fill out the application. Incomplete or incorrectly filled out applications will be returned. The Sussex County Community College Teen Arts Program is not responsible for delays in processing or the omission of applicants whose forms are returned. Please thoroughly review each application that you submit. A student must be in attendance at the school submitting the application. A single performer may not enter the County Festival in more than 2 categories, including the Creative Writing Feedback Seminar and Video. Visual Art is excluded from this requirement. Performances will be scheduled only as time, space, and number of applicants permit. No corrections will be made to the Schedule after February 20th.

Equipment: Grand piano or electric piano for musical Theatre. Do **not** bring large set pieces.

- 1 - 6 person scenes:
 - Four (4) minute maximum
- Groups – 7+:
 - Ten (10) minute maximum performance time
 - Five (5) minute maximum for set-up and strike
- High schools:
 - 18 minute maximum
 - Three (3) performance maximum for solo/duo
 - One (1) large group maximum
- Junior High and Middle Schools:
 - 10 (10) minute maximum
 - Two (2) performance maximum for solo/duo
 - One (1) large group maximum
- Musicals should be noted on the application, even for small group.
- Deliver limited set pieces backstage TBA in the final schedule.
- Please contact us if you need tables or chairs for your scenes.

Solo or small groups will be selected by critique for the Evening Performance Showcase: Wednesday, April 5, SCA&HC Senior Student Arts Awards on Tuesday, May 23rd at 7:30 p.m. and State Teen Arts Festival, May 31 – June 2. A teacher is not required to attend. Performances will be selected to represent genre and schools where possible.

Application Guidelines

Video

Deadline: January 20, 2017 / Submission Deadline: February 17, 2017

The following are the technical equipment specifications, time limits and rules for the County Festival. Any equipment not listed must be brought to the festival by the participating school. Please read the following guidelines and carefully fill out the application. Incomplete or incorrectly filled out applications will be returned. The Sussex County Community College Teen Arts Program is not responsible for delays in processing or the omission of applicants whose forms are returned. Please thoroughly review each application that you submit. A student must be in attendance at the school submitting the application. A single performer may not enter the County Festival in more than 2 categories, including the Creative Writing Feedback Seminar and Video. Visual Art is excluded from this requirement. Performances will be scheduled only as time, space, and number of applicants permit. No corrections will be made to the Schedule after February 20th.

EQUIPMENT: Monitor and DVD. ***Do not submit originals!***

- Applications for projected video submissions are due January 20th
- Ten minute maximum time limit per video. Videos should be submitted as a **finalized DVD (NOT FILES) so it can be played anywhere, even on a Play Station**. If the video is longer, indicate and cue the 10 minutes that you want critiqued.
- Limit: Three (3) entries per high school and two (2) entries per middle school.
- **Submit a copy of each completed video by February 17th.**
- The videos will also be verbally critiqued at the festival.
- **Label with student name, age, title, school, contact person, and contact information.**
- Release Forms for Channel 20 will be required.
- We will keep the videos.
- Selected videos will be shown at:
 - Evening Reception on **Wednesday, March 15**, from 6:30 – 8:30 p.m.
 - Film makers are welcome to attend to answer audience questions.
 - Teen Arts Showcase **Wednesday April 5th**, Filmmaker must be present to have film aired.
 - Sussex County Arts & Heritage Council Senior Student Arts Award Ceremony, 7:30 p.m., **Tuesday, May 23rd**, Filmmaker must be present to have film aired
 - New Jersey State Teen Arts Festival, **TBA**, student must attend to participate in the critique
 - **EDTV CH 20** – This requires a signed release form attached

Solo or small groups will be selected by critique for the Evening Performance Showcase: Wednesday, April 5, SCA&HC Senior Student Arts Awards on Tuesday, May 23rd at 7:30 p.m. and State Teen Arts Festival, May 31 – June 2. A teacher is not required to attend. Performances will be selected to represent genre and schools where possible.

Application Guidelines

Vocal Music

Deadline: January 20, 2017

The following are the technical equipment specifications, time limits and rules for the County Festival. Any equipment not listed must be brought to the festival by the participating school. Please read the following guidelines and carefully fill out the application. Incomplete or incorrectly filled out applications will be returned. The Sussex County Community College Teen Arts Program is not responsible for delays in processing or the omission of applicants whose forms are returned. Please thoroughly review each application that you submit. A student must be in attendance at the school submitting the application. A single performer may not enter the County Festival in more than 2 categories, including the Creative Writing Feedback Seminar and Video. Visual Art is excluded from this requirement. Performances will be scheduled only as time, space, and number of applicants permit. No corrections will be made to the Schedule after February 20th.

Equipment: An acoustic or electronic piano on site.

On the application, check “Musical Theater” if that is the more appropriate area to be critiqued.

- Solo/small group:
 - 1 – 9 students
 - Three (3) minute maximum
- Large group/choral:
 - 10+ students
 - Six (6) minute maximum
- High schools:
 - 15 minute maximum
 - Three (3) performance maximum for solo/small group
 - One (1) large group maximum
- Junior high and middle schools:
 - Nine (9) minute maximum
 - Two (2) performance maximum for solo/small group
 - One (1) large group maximum

Solo or small groups will be selected by critique for the Evening Performance Showcase: Wednesday, April 5th, SCA&HC Senior Student Arts Awards on Tuesday May 23rd at 7:30 p.m. and State Teen Arts Festival, May 31 – June 2. A teacher is not required to attend. Performances will be selected to represent genre and schools where possible.

Video Release Form

I, _____, hereby agree to participate in the making of publicity and marketing material produced by, or in conjunction with, the students and/or staff of the Broadcasting Program and/or the Office of Public Information at Sussex County Community College.

I grant these students/staff the right to record and edit my likeness and/or voice on videotape, audio tape, digital or print production for use in, but not limited to, the program or publications to be used by SCCC to promote same, and to submit these recordings and/or photos in their entirety, or portion thereof, (1) for classroom use in courses in which the students are officially enrolled, (2) as portfolio material with résumés in support of their applications for employment, and (3) for possible cablecast on SCCC's non-profit educational access channel, EDTV Channel 20 Service Electric Cable Television or in the case of photos to be used in SCCC marketing material including (but not exclusive to): Semester Course Guides, Catalog, Handbook, Viewbook, Website and/or Advertisements.

The photographer retains the right to all "out-takes" or can make duplicates of original images for his own self-promotion.

I hereby waive any and all claims for remuneration in any form for my performance or service in connection with recordings and/or photographs made/taken and used by the program named above. I understand that I may request and agree to screen credit for my role in this program.

Must be completed in full. Please print clearly.

Print Name _____

Signature _____

Address _____

City, State, Zip _____

Telephone _____

High School and Year of H.S. graduation _____

2017 Student Release Form

In consideration of the acceptance by Sussex County Teen Arts, the Sussex County Teen Arts Festival, Friends of Teen Arts and/or any other program sponsored or affiliated with Sussex County Teen Arts (collectively "Teen Arts") of my art, writing piece or video for display and/or publication, and/or TV airing, and intending to be legally bound, I hereby grant Teen Arts my consent for the public and private use of my art, writing piece or video in accordance with its rules and policies.

I hereby release Teen Arts, its officers, agents, funding organizations, grantors, and public and private collaborators from any and all liability for damage, loss, or misappropriation of my art, writing piece or video. I further represent that this art or writing piece is an original work (originally conceived and executed, not copied from any other artist's or photographer's image) or copyrighted or writing personally executed by me, for which I have secured, or am entitled to secure, a copyright.

I further grant Teen Arts, its officers, agents, funding organizations, and grantors, and its private and public collaborators, the right to include this work in a derivative work, such as a compilation in which this work is depicted as one representing Teen Arts, in a book, pamphlet, calendar, anthology, TV channel or any other literature form for the benefit of Teen Arts.

Notwithstanding the above, I retain all proprietary rights, including but not limited to, legal title and beneficial copyright ownership in my art, writing piece or video during and subsequent to the time that it is in the possession of Teen Arts. I hereby grant Teen Arts, its officers, and agents a gratuitous license to use the art or writing piece and to photocopy or otherwise reproduce it. I agree to indemnify, hold harmless and defend Teen Arts, its agents, officers, funding organizations, grantors and public and private collaborators against any and all claims of any nature whatsoever in connection with the display and/or publication, and/or airing of my art, writing piece or video, including any relating to copyright infringement, by any party whatsoever, arising out of or in any way relating to this agreement and the display of my art, writing piece or video. I agree that the final decision regarding the suitability of my art, writing piece or video to be used will be made by Teen Arts. Continued...

2017 Student Release Form Continued

I agree to allow my art, writing piece or video to be used by Teen Arts according to the terms herein and its rules and policies from March 6th, 2017 – July 29th, 2017.

Student Signature	Print: Student Name	Date
-------------------	---------------------	------

Parent/Guardian Signature (if under 18)	Print: Parent/Guardian Name	Date
--	-----------------------------	------

Student: _____ Age: _____ Grade: _____

Primary Phone: _____ Cell: _____

eMail: _____

Address: _____

City: _____ State: _____ Zip: _____

School: _____ Teacher: _____

Title of Submission: _____

Medium (if artwork): _____ Size (H x W, if artwork): _____

Estimated Value (if artwork): _____

Are you willing to sell this art piece: Yes No

If yes, what is your asking Price: _____

Approximately, how long did it take to complete? _____

2017 Student Release Form Continued

I understand, agree and give permission to Sussex County Teen Arts to display and/or reproduce my work in any or all its publications and outreach efforts including but not limited to the Touring Art Exhibits, Publications, County/State Literature and TV.

Student Signature: _____

Adult Signature (if student is under 18): _____

Relationship to Student: _____

What inspired this work? (Your reason for doing it?)

Career Aspirations & Goals (Please attach additional page if needed.)

Graduating Seniors: What are your plans for September? College? If so, which college?

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Sussex County Community College • One College Hill • Newton, NJ 07860
973-300-2315 • teenarts@sussex.edu • www.sussex.edu

CALENDAR OF EVENTS & DEADLINES (Page 1 of 3)

DECEMBER

Thursday, 15th E-mail applications being sent out.

JANUARY

Friday, 20th **Deadline:** all application forms are due.

FEBRUARY

Friday, 17th E-mail performance, writing, video schedules to schools.

Friday, 17th **Due:** Creative writing submissions.

Due: Video submissions.

Friday, 17th Festival schedule packet will be e-mailed.
(Double check students who may have other conflicts in various disciplines.)

Monday, 20th **Due:** Last day to submit conflicts to the performance, writing and video schedules.
NO further changes will be made to schedules after today.

MARCH

Monday, 6th **DELIVER VISUAL ART & MATTED CREATIVE WRITING**

- Two copies of the Master Sheets
- SCCC Student Center Theater from 2:00 p.m. – 5:00 p.m.

Tuesday, 7th **HANG VISUAL ART EXHIBIT**

- Teacher and student volunteers needed
- SCCC Student Center from 8:30 a.m. – 2:00 p.m.
- Lunch provided

Wednesday, 8th **VISUAL CRITIQUE BY ARTISTS**

Friday, 10th **PREPARE VISUAL ART CLASSROOMS AND SIGNAGE**

Monday, 13th **FINAL SET UP FOR FESTIVAL**

- Setup instrumental music areas.
- School instrument and music stand loans needed.
(Contact SYLVIA SIRIN to arrange loans: ssirin@sussex.edu)

Tuesday, 14th **SUSSEX COUNTY TEEN ARTS FESTIVAL**

- Pre-registration required.
- SCCC D Galleria sign in from 8:00 a.m. – 3:00 p.m.
- Snow date: Wednesday, March 15th

CALENDAR OF EVENTS & DEADLINES (Page 2 of 3)

MARCH

Wednesday, 15th

VISUAL ARTS EVENING RECEPTION FOR TEEN ARTS FESTIVAL

- Art exhibit and videos – Free! Open to the public. 6:30 – 8:30 p.m.
- Snow date: Thursday, March 16th
- Musician volunteers needed: Contact Sylvia Sirin:
ssirin@sussex.edu
-

Thursday, 16th

STRIKE AND SORT ART EXHIBIT & PICK UP ART

- Volunteers needed. Contact Sylvia Sirin: ssirin@sussex.edu
- 10:00 a.m. – 2:00 p.m. Snow date: Friday, March 17th
-

Friday, 17th

PICK UP ANY ART NOT TRAVELING TO OTHER SHOWS

- 2:00 p.m. – 8:00 p.m.
- Buildings B, C, D
-

Saturday, 18th

ALTERNATE MANDATORY PICK UP OF ANY ART WORK NOT TRAVELING TO OTHER SHOWS

- C & D Buildings from 7:00 a.m. – 6:00 p.m.
- Snow date: March 21st
- **PLEASE NOTE: IF YOUR ARTWORK HAS BEEN CHOSEN TO TRAVEL, IT WILL BE STORED AT SCCC UNTIL ALL SHOWS ARE OVER.**

Monday, 20th
Thru April 4th

**SUSSEX COUNTY ARTS & HERITAGE COUNCIL (SCA&HC)
GALLERY EXHIBIT, 133 Spring Street, Newton**

- Only wired pieces prepared to hang will be considered for the SCA&HC Gallery
- **Need someone to hang exhibit after hours-paying stipend**

Monday, 20th

HANG SCCC TEEN ARTS SELECT GALLERY EXHIBIT

- SCCC Gallery, Lobby B, C, PAC
- Hung by Lenape Valley RHS Art Club (Sherry Carnegie)

Tuesday, 21st

SCCC SELECT EXHIBIT (through April 14th)

- Open to the public during College Hours
- Buildings: A, B, C

Friday, 31st

HANG SCA&HC PUBLIC GALLERY EXHIBIT – JUDICIAL CENTER

- Through April 18th
- Judicial Center: 43-47 High Street, Newton
- Only wired pieces prepared to hang will be considered for the Public Gallery
- Open to the public during Judicial Center Hours

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CALENDAR OF EVENTS & DEADLINES (Page 3 of 3)

APRIL

Tuesday, 4th

RECEPTION: SCA&HC GALLERY EXHIBIT -SPRING STREET

- Students, teachers and parents are encouraged to attend.
- 133 Spring Street, Newton, from 6:00 p.m. 7:30 p.m.
- Pick up SCA&HC Gallery pieces after Reception.
- Certificates awarded
- **REMINDER:** Please nominate graduating seniors to SCA&HC.

Wednesday, 5th

DEADLINE-SCHOLARSHIP APPLICATIONS ARE DUE

- \$500 Barbara & Ben Jones, teenarts@sussex.edu
- \$200 SCA & HC, teenarts@sussex.edu
- Free – Open to the Public

Wednesday, 5th

TEEN ARTS PERFORMANCE SHOWCASE

- SCCC Performing Arts Center at 7:30 p.m.
- Performances selected by critiques
- Free – Open to the Public

Tuesday, 18th

RECEPTION SCA &HC PUBLIC GALLERY AT JUDICIAL CENTER

- Open to the Public: 6:00-8:00 pm
- Certificates awarded

MAY

Tuesday, 23rd

TEEN ARTS SENIOR STUDENT AWARDS PAC STAGE

- Set up 3:00 p.m.
- Select Teen Arts Performances.
- Please attend. This validates all arts in the county schools.
- 7:30 p.m. - 9:00 p.m.
- Pick up art pieces after reception

Wednesday, 31st

NJ STATE TEEN ARTS FESTIVAL (<http://www.njteenarts.com>)

Ocean County College, Toms River, NJ

JUNE

Thursday, 1st

Friday, 2nd

NJ STATE TEEN ARTS FESTIVAL (<http://www.njteenarts.com>)

Ocean County College, Toms River, NJ

Wednesday, 7th

**MANDATORY PICK-UP OF ALL STATE FESTIVAL PIECES –
GALLERY—C BLDG**

2017 Sussex County Festival and Spring Event Schedule

SCCC Teen Arts Festival (Requires school registration)

- Tuesday, March 14 (Snow Date: Wednesday, March 15)
- Sussex County Community College
- 8:00 a.m. – 3:00 p.m.

SCCC Teen Arts Full Visual Art Exhibit (Open to the Public)

- March 8 – 16
- SCCC Gallery, Lobby B, D, PAC
- Open College Hours

Visual Art Evening Reception (Free / Open to the Public)

- Wednesday, March 15, 2017 (Snow Date: Thursday, March 16)
- Sussex County Community College
- Art exhibit and videos
- 6:30 p.m. – 8:30 p.m.

SCCC Gallery Select Exhibit (Open to the Public)

- March 21, 2017 – April 14 Open College Hours

SCA&HC Gallery Exhibit – 133 Spring Street, Newton (Open to the Public)

- March 20 – April 4 Reception April 4th, 6 – 7:30 pm

SCA&HC Public Gallery Exhibit – Judicial Center

- Friday, March 31 – Tuesday, April 18
- Only pieces already prepared to hang will be considered for the Public Gallery
- Judicial Center: 43-47 High Street, Newton
- Reception: TBA

Teen Arts Performance Showcase and SCCC Teen Arts Select Exhibit

- Wednesday, April 5, 7:30 – 9:00 p.m.
- Sussex County Community College Performing Arts Center

Sussex County Arts & Heritage Council Senior Student Arts Awards

- Tuesday, May 23
- SCCC Performing Arts Center
- Select Teen Arts Performances, 7:30 p.m. - 9:00 p.m.
- REMINDER: Please nominate graduating seniors to SCA&HC in March

NJ State Teen Arts Festival TBA

- Wednesday, May 31 – Friday, June 2
- Ocean County College, Toms River, NJ
- Scholarship Opportunities: www.njteenarts.com

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INVOICE

Dance Schools

To be filled out only by school contact person and returned to Sylvia Sirin with fee.

CONTACT PERSON _____

HOME or CELL PHONE (Important) _____

SCHOOL _____

PHONE _____ FAX _____

ADDRESS _____

E-MAIL _____

We plan to attend the County Festival at SCCC on
Tuesday, March 14th. (Snow date: March 15th.)

Fee Schedule

Dance Schools ... \$15.00 per student

Please submit fee or voucher by **January 20st, 2017**

Make check payable to:
SCCC Teen Arts

Forward to:
SCCC Teen Arts
Sussex County Community College
1 College Hill, Newton, NJ 07860

For information contact Sylvia Sirin
ssirin@sussex.edu / 973-300-2315

INVOICE

High Schools and Middle Schools

To be filled out only by school contact person and returned to Julie McWilliams with fee.

CONTACT PERSON _____

HOME or CELL PHONE (Important) _____

SCHOOL _____

PHONE _____ FAX _____

ADDRESS _____

E-MAIL _____

SUPERINTENDENT _____

We plan to attend the County Festival at SCCC on
Tuesday, March 14th. (Snow date: March 15, 2017)

Fee Schedule

High School:
(2 buses)... \$475
(3 buses if large choir or band with 20+ students perform.)

Junior, Middle and 7-8 School:
(1 bus) \$325
(1 – 2 buses if large choir or band with 20+ students perform.)

Please submit fee or voucher by **January 20th, 2017**.

Make check payable to:
SCCC Teen Arts
Forward to:
SCCC Teen Arts
Sussex County Community College
1 College Hill, Newton, NJ 07860

For information contact Sylvia Sirin
ssirin@sussex.edu / 973-300-2315

INVOICE

Home Schools

To be filled out only by school contact person and returned to Julie McWilliams with fee.

CONTACT PERSON _____

HOME or CELL PHONE (Important) _____

SCHOOL _____

PHONE _____ FAX _____

ADDRESS _____

E-MAIL _____

SUPERINTENDENT _____

We plan to attend the County Festival at SCCC on
Tuesday, March 14th. (Snow date: March 15, 2017)

Home Schools \$20.00 per student – 1 piece of artwork to be hung

.... \$25.00 per student – if performing, entering writing or
entering a video.

Please submit fee or voucher by **January 20th, 2017**

Make check payable to:
SCCC Teen Arts
Forward to:
SCCC Teen Arts
Sussex County Community College
1 College Hill, Newton, NJ 07860

For information contact Sylvia Sirin
ssirin@sussex.edu / 973-300-2315

INVOICE

Private Schools

To be filled out only by school contact person and returned to Julie McWilliams with fee.

CONTACT PERSON _____

HOME or CELL PHONE (Important) _____

SCHOOL _____

PHONE _____ FAX _____

ADDRESS _____

E-MAIL _____

SUPERINTENDENT _____

We plan to attend the County Festival at SCCC on
Tuesday, March 14th. (Snow date: March 15, 2017)

Private Schools \$15.00 per student
Group Discounts Available (not to exceed \$325 for 1 bus)
(2 buses if large choir or band with 20+ students perform.)

Please submit fee or voucher by **January 20th, 2017**

Make check payable to:
SCCC Teen Arts
Forward to:
SCCC Teen Arts
Sussex County Community College
1 College Hill, Newton, NJ 07860

For information contact Sylvia Sirin
ssirin@sussex.edu / 973-300-2315

SUSSEX COUNTY TEEN ARTS 2017
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Dear Parent,

We have a comprehensive Teen Arts program in Sussex County that needs your support to continue to serve our talented teens. Our County Festival at Sussex County Community College is scheduled for **Tuesday, March 14, 2017** with activities that continue throughout the year. You are invited to see your children perform or exhibit at the:

- The Visual Art Exhibit **March 14th-16th**, SCCC College Hours
- Teen Arts Festival on **March 14th**, 8:00 a.m. – 3:00 p.m., SCCC
- The Public Visual Arts Reception **Wednesday, March 15th, 6:30 – 8:30 p.m.** SCCC
- The Teen Arts Performance Showcase, SCCC Performing Arts Center, **Wednesday, April 5th, 7:30 p.m.**

Your donation can help sponsor the extensive visual art exhibit and workshops with professional artists, performances, critiques by professional artists, touring exhibits and the Sussex County Arts & Heritage Council Senior Student Arts Awards Ceremony.

You can help by becoming a “Patron of the Arts” today! For your donation, we will print your name in the Teen Arts Program. You may also donate “In Memory of” or in representation of your business.

For information, E-mail: For information contact Sylvia Sirin
ssirin@sussex.edu / 973-300-2315

We thank you for your support!
The Sussex County Teen Arts Advisory Board

Thank you! Please indicate your donation.

Checks should be payable to: “Sussex County Community College Teen Arts or
“SCCC Teen Arts.”

Mail to: SCCC Teen Arts
Sussex County Community College
One College Hill, Newton, NJ 07860

- \$5,000.00 + Platinum – Aeroflex
- \$1,000.00 + Gold
- \$500.00 + Silver
- \$300.00 + Bronze
- \$100.00 + Copper
- \$ 50.00 + Friend
- \$ 25.00 + Supporter
- \$ 10.00 + Contributor
- \$ 5.00 + Contributor
- Other _____

~ Please Print ~

Name _____

Address _____

Phone _____ eMail _____

Name for the Program _____

SUSSEX COUNTY TEEN ARTS 2017
Sussex County Community College • One College Hill • Newton, NJ 07860
973-300-2315 • teenarts@sussex.edu • www.sussex.edu

Dear Teachers and Administrators,

It's that time of year again! Each year we make changes to hopefully improve the process for everyone. It is, therefore, important to read the general information and the various art discipline areas in order to note the changes.

The Performance Showcase will be held on Wednesday, April 5th at 7:30 p.m. to allow more time to organize talent from the schools.

⇔ Please read the information carefully.

<p>Please be sure to forward the "Dear Parent" letter to parents! The family donations that we received last year made a difference.</p>

⇔ **If you are having considerations regarding scheduling around PARCC testing, contact us.**

⇔ If you have recommendations, please contact us ASAP.
Please suggest workshops and artists to be considered.

You will hear a lot from us over the next few weeks! We are looking forward to working with you. Please call Donna, my assistant, or me if you have any questions.

Sincerely,
Sylvia Sirin, Coordinator

SCCC Teen Arts
Sussex County Community College
1 College Hill
Newton, NJ 07860
For information contact Sylvia Sirin
ssirin@sussex.edu / 973-300-2315

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973-300-2315 • teenarts@sussex.edu • www.sussex.edu

Dear School Principal,

This application packet is forwarded for your information.

The attached Teen Arts information was distributed to a contact person in your school that covers grades 7 through 12.

We thank you for your continued support and cooperation in the Teen Arts Program. We look forward to your visiting the Teen Arts Festival on Tuesday, March 14th, 2017. Please contact us with any questions.

Sincerely,

Sylvia Sirin, Coordinator
SCCC Teen Arts
973-300-2315
ssirin@sussex.edu

SUSSEX COUNTY TEEN ARTS 2017
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973-300-2315 • teenarts@sussex.edu • www.sussex.edu

Dear Superintendent,

This application packet is forwarded for your information.

The attached Teen Arts information was distributed to a contact person in your school that covers grades 7 through 12.

We thank you for your continued support and cooperation in the Teen Arts Program. We look forward to your visiting the Teen Arts Festival on Tuesday, March 14th, 2017. Please contact us with any questions.

Sincerely,

Sylvia Sirin, Coordinator
SCCC Teen Arts
973-300-2315
ssirin@sussex.edu

Teen Arts Program

Appropriateness Policy

Adopted 12/14/00

The Teen Arts Program believes that individual artistic expression, while potentially controversial, reflects the diversity and debate inherent in a democratic society and consequently, presents opportunities for discovery, aesthetic appreciation and critical analysis. Teen Arts programs, by their very nature, are venues for teenagers to showcase and explore artistic expression.

While the Teen Arts Program recognizes the desires of students to express their individuality, Teen Arts holds to the belief that not all the expressions are appropriate for Teen Arts venues or deserving of Teen Arts sponsorship. This includes works subject to interpretation as obscene, profane, hate or bias based works, and presentations inappropriate relative to the maturity level of all student participants.

Therefore, as the recipient of public and private grant funds for educational purposes and fully cognizant of the public trust delegated to us, Teen Arts reserves the right to regulate artistic expression in its programs in a manner consistent with the organization's missions and goals. Additionally, when an issue arises with respect to a specific work, Teen Arts will share its concerns with the educators and administrators in the student's school.

When exhibiting student artwork or recommending students for performances in community venues, Teen Arts will defer to the policies of the host organization. Accepting controversial works does not imply endorsement or approval of the views and values suggested by those works.

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Thanks to You!

Funding has been available in part by the New Jersey State Council on the Arts/Department of State, a partner Agency of the National Endowment for the Arts, through the State/County Partnership Block Grant program, administered by the Sussex County Arts and Heritage Council.

Friends of Teen Arts, Inc.

Sussex County Freeholders
A special Thank You to the Honorable Steen Oroho,
The Honorable Parker Space and the Honorable Alison McHose

Donations

Platinum

The Aeroflex Foundation – Derrick Hussey Teen Arts Alumnus

Bronze (2016)

Dance Expression, Hamburg
Ronetco Supermarkets, Ledgewood
Service Electric Cable TV, Sparta
Barbara Ann Jones, Apex, NC
Benjamin Jones, San Ramon, GA
Robert Jones, Louisville, KY
Deborah Kenyon, Apex, NC

Scissor Joint, Newton
Valleau Forestry, Layton
Costco, Wharton
Dr. Grano, Newton
Sussex Driving School, Hamburg
Carolyn Ramsey, Apex, NC
Kurkjian Family, Layton
Parents & Friends

Mrs. Fairweather's Studio Art Class
at Wallkill Valley Reg. High School
John & Judy Hornstra, Sparta
Mr. and Mrs. Todd Schmidt, Hamburg
Trikouros Family, Sparta
Richard & Andrea Shaub, Layton
Several Local Private Businesses

A Special Thank You to:
SCCC ~ Board of Trustees, Administration, Staff, Faculty & Students
Community Volunteers