

The Office of Campus Life

# Orientation Leaders Wanted!

August 30<sup>th</sup> 2017

Sign up for this AMAZING opportunity to  
welcome our New & Transfer Students

Free two-day Leadership Training

Free T-Shirt and a \$50 cafeteria credit

Make new friends and hang out with next year's  
SGA Officers and Ambassadors

Be a role model to incoming students

Bring your completed agreement to the  
Campus Life Office by Friday, May 19<sup>th</sup>

SUSSEX COUNTY COMMUNITY COLLEGE  
Office of Campus Life  
Orientation Leader Application

**Fall 2017**

**As an Orientation Leader, I agree to attend ALL of the following events:**

- ❖ **Leadership Training Day **Wednesday, August 23<sup>rd</sup>**** from 9:00AM - 3:00PM, Fairview YWCA. (transportation to/from SCCC and free lunch provided – Meet at the upper parking lot behind E Building at 8:30 AM)
- ❖ **Orientation Prep Day** and continued training, **Tuesday, August 29<sup>th</sup>** from 9:00AM – 1:00PM (free lunch provided) in the Student Center Galleria
- ❖ **Orientation Day –Wednesday, August 30<sup>th</sup>** from 8:00AM - 3:00PM (free lunch + snacks provided)

For my participation as an Orientation Leader, I will be awarded a \$50 credit to the SCCC Cafeteria. If I cease to participate in this program, my award will be pro-rated in accordance with the dates of my participation.

**By signing below, I understand and agree to the above provisions. If for some reason I cannot fulfill my duties or responsibilities, I will notify the Assistant Director of Student Engagement in D105a or by calling (973) 300-2200 or emailing [mkhoury@sussex.edu](mailto:mkhoury@sussex.edu).**

**(please print all information)**

Name: \_\_\_\_\_

ID # \_\_\_\_\_

Address: \_\_\_\_\_  
Street City Zip Code

Home Phone #: \_\_\_\_\_ Cell # \_\_\_\_\_

SCCC Email: \_\_\_\_\_

What's the best way to contact you (circle one): Home Phone Cell Phone Email

Signed: \_\_\_\_\_

Date: \_\_\_\_\_ Received by: \_\_\_\_\_  
Assistant Director of Student Engagement

**DEADLINE: return to the Office of Campus Life, D105a by Friday, May 19<sup>th</sup>**  
**(take a photo of this page so you remember these dates!)**