

**SUSSEX COUNTY TEEN ARTS 2017**  
Sussex County Community College • One College Hill • Newton, NJ 07860  
973-300-2315 • [teenarts@sussex.edu](mailto:teenarts@sussex.edu) • [www.sussex.edu](http://www.sussex.edu)

**CALENDAR OF EVENTS & DEADLINES (Page 1 of 3)**

**DECEMBER**

Thursday, 15<sup>th</sup> E-mail applications being sent out.

**JANUARY**

Friday, 20<sup>th</sup> **Deadline:** all application forms are due.

**FEBRUARY**

Friday, 17<sup>th</sup> E-mail performance, writing, video schedules to schools.

Friday, 17<sup>th</sup> **Due:** Creative writing submissions.

**Due:** Video submissions.

Friday, 17<sup>th</sup> Festival schedule packet will be e-mailed.  
(*Double check students who may have other conflicts in various disciplines.*)

Monday, 20<sup>th</sup> **Due:** Last day to submit conflicts to the performance, writing and video schedules.  
NO further changes will be made to schedules after today.

**MARCH**

Monday, 6<sup>th</sup> **DELIVER VISUAL ART & MATTED CREATIVE WRITING**

- Two copies of the Master Sheets
- SCCC Student Center Theater from 2:00 p.m. – 5:00 p.m.

Tuesday, 7<sup>th</sup> **HANG VISUAL ART EXHIBIT**

- Teacher and student volunteers needed
- SCCC Student Center from 8:30 a.m. – 2:00 p.m.
- Lunch provided

Wednesday, 8<sup>th</sup> **VISUAL CRITIQUE BY ARTISTS**

Friday, 10<sup>th</sup> **PREPARE VISUAL ART CLASSROOMS AND SIGNAGE**

Monday, 13<sup>th</sup> **FINAL SET UP FOR FESTIVAL**

- Setup instrumental music areas.
- School instrument and music stand loans needed.  
(*Contact SYLVIA SIRIN to arrange loans: [ssirin@sussex.edu](mailto:ssirin@sussex.edu)*)

Tuesday, 14<sup>th</sup> **SUSSEX COUNTY TEEN ARTS FESTIVAL**

- Pre-registration required.
- SCCC D Galleria sign in from 8:00 a.m. – 3:00 p.m.
- Snow date: Wednesday, March 15<sup>th</sup>

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**MARCH**

- Wednesday, 15<sup>th</sup> VISUAL ARTS EVENING RECEPTION FOR TEEN ARTS FESTIVAL**
- Art exhibit and videos – Free! Open to the public. 6:30 – 8:30 p.m.
  - Snow date: Thursday, March 16<sup>th</sup>
  - Musician volunteers needed: Contact Sylvia Sirin:  
[ssirin@sussex.edu](mailto:ssirin@sussex.edu)
  -
- Thursday, 16<sup>th</sup> STRIKE AND SORT ART EXHIBIT & PICK UP ART**
- Volunteers needed. Contact Sylvia Sirin: [ssirin@sussex.edu](mailto:ssirin@sussex.edu)
  - 10:00 a.m. – 2:00 p.m. Snow date: Friday, March 17<sup>th</sup>
  -
- Friday, 17<sup>th</sup> PICK UP ANY ART NOT TRAVELING TO OTHER SHOWS**
- 2:00 p.m. – 8:00 p.m.
  - Buildings B, C, D
  -
- Saturday, 18<sup>th</sup> ALTERNATE MANDATORY PICK UP OF ANY ART WORK NOT TRAVELING TO OTHER SHOWS**
- C & D Buildings from 7:00 a.m. – 6:00 p.m.
  - Snow date: March 21<sup>st</sup>
  - **PLEASE NOTE: IF YOUR ARTWORK HAS BEEN CHOSEN TO TRAVEL, IT WILL BE STORED AT SCCC UNTIL ALL SHOWS ARE OVER.**
- Monday, 20<sup>th</sup> Thru April 4<sup>th</sup> SUSSEX COUNTY ARTS & HERITAGE COUNCIL (SCA&HC) GALLERY EXHIBIT, 133 Spring Street, Newton**
- Only wired pieces prepared to hang will be considered for the SCA&HC Gallery
  - **Need someone to hang exhibit after hours-paying stipend**
- Monday, 20<sup>th</sup> HANG SCCC TEEN ARTS SELECT GALLERY EXHIBIT**
- SCCC Gallery, Lobby B, C, PAC
  - Hung by Lenape Valley RHS Art Club (Sherry Carnegie)
- Tuesday, 21<sup>st</sup> SCCC SELECT EXHIBIT (through April 14<sup>th</sup>)**
- Open to the public during College Hours
  - Buildings: A, B, C
- Friday, 31<sup>st</sup> HANG SCA&HC PUBLIC GALLERY EXHIBIT – JUDICIAL CENTER**
- Through April 18<sup>th</sup>
  - Judicial Center: 43-47 High Street, Newton
  - Only wired pieces prepared to hang will be considered for the Public Gallery
  - Open to the public during Judicial Center Hour

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**APRIL**

- Tuesday, 4<sup>th</sup> RECEPTION: SCA&HC GALLERY EXHIBIT -SPRING STREET**
- Students, teachers and parents are encouraged to attend.
  - 133 Spring Street, Newton, from 6:00 p.m. 7:30 p.m.
  - Pick up SCA&HC Gallery pieces after Reception.
  - Certificates awarded
  - **REMINDER:** Please nominate graduating seniors to SCA&HC.

- Wednesday, 5<sup>th</sup> DEADLINE-SCHOLARSHIP APPLICATIONS ARE DUE**
- \$500 Barbara & Ben Jones, [teenarts@sussex.edu](mailto:teenarts@sussex.edu)
  - \$200 SCA & HC, [teenarts@sussex.edu](mailto:teenarts@sussex.edu)
  - Free – Open to the Public

- Wednesday, 5<sup>th</sup> TEEN ARTS PERFORMANCE SHOWCASE**
- SCCC Performing Arts Center at 7:30 p.m.
  - Performances selected by critiques
  - Free – Open to the Public

- Tuesday, 18<sup>th</sup> RECEPTION SCA &HC PUBLIC GALLERY AT JUDICIAL CENTER**
- Open to the Public: 6:00-8:00 pm
  - Certificates awarded

**MAY**

- Tuesday, 23<sup>rd</sup> TEEN ARTS SENIOR STUDENT AWARDS PAC STAGE**
- Set up 3:00 p.m.
  - Select Teen Arts Performances.
  - Please attend. This validates all arts in the county schools.
  - 7:30 p.m. - 9:00 p.m.
  - Pick up art pieces after reception

- Wednesday, 31<sup>st</sup> NJ STATE TEEN ARTS FESTIVAL (<http://www.njteenarts.com>)**  
Ocean County College, Toms River, NJ

**JUNE**

- Thursday, 1<sup>st</sup> NJ STATE TEEN ARTS FESTIVAL (<http://www.njteenarts.com>)**  
**Friday, 2<sup>nd</sup> Ocean County College, Toms River, NJ**

- Wednesday, 7<sup>th</sup> MANDATORY PICK-UP OF ALL STATE FESTIVAL PIECES – GALLERY—C BLDG**